

Avon Township Supervisors Meeting – September 2, 2015
Tentative Agenda

1. Call to order – 7:30 PM; Avon Township Hall, Queens Road, Avon (MN)
2. Pledge of Allegiance
3. Roll Call
4. Approval of agenda
5. Approval of minutes – *August 5, 2015* meeting
6. Planning Commission Report – *LeRoy Gondringer*
 - a. Baker Rezoning
 - b. Eichers CUP
 - c. Williams variance
7. Treasurer’s Report – *Kelly Martini*
 - a. Bond – continuing disclosure filing agent, report of significant events
 - b. Town Aid 2016 - \$1964
8. Approval of Claims & Payroll – *Kelly Martini*
9. Town Maintenance & Road Report
 - a. Behrend update
 - b. Snow – Routes outlined? Other?
 - c. Mowing?
 - d. Philippi mailbox – Nelson
 - e. Philippi driveway
 - f. Propane?
10. Public Hearings – *none scheduled*
11. Scheduled Business
 - a. Mail thefts in township; PO Box?
 - b. Meeting topics/order/etc.
 - c. Audio recording equipment/cost decision (EPA, Marco)
 - d. Girl Scout Troops use of Town Hall
12. Other Business (*added at meeting*)
 - a.
 - b.
13. Old Business
 - a. Newsletter / Enterprise column – topics to include
 - b. Logo
14. Recurring Reports
 - a. 911 Sign Requests – none received
 - b. Certificate of Real Estate Value – Moran (\$330,000); Pietrowski (\$80,000)
 - c. Construction Site Permits – Goldstone (15173 331st St.; 30 x 55 shed); Quesnel (33704 Poverty Point Rd; 12 x 12 garden shed); Rood (32909 182nd Ave; single family home)
 - d. Feedlot permits – Ritter Farm (34678 Tower Road)
 - e. Home Extended Business Permit – none received
 - f. Special Assessment Searches – Lecy (15548 Parkwood Circle)
 - g. Stearns County Public Hearings & Stearns County Actions – none received
15. Announcements & Brief Reports
 - a. Joint City / Township meeting rescheduled for October 14, 2015 at 6:30 PM, Avon City Hall
 - b. Technology Exchange newsletter received – Summer 2015 issue
 - c. Two copies of revised 439 Ordinance available
 - d. Broadband grant program
 - e. New Assistant County Assessor – Jake Pidde
 - f. 21st Annual MN Fall Maintenance Expo – Oct 7-8, St. Cloud
 - g. Technology Exchange magazine – Summer 2015 issue received

Please Note: This meeting will be recorded

- h. District 5 Meeting update – Martini
 - i. Bueckers preliminary plat approved by County
 - j. AALA Lakes report – Saupe
 - k. Saupe in Japan
16. Announcement of next meeting: *October 7, 2015 at 7:30 PM.*
17. Adjournment